## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-7602(U10955)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1 WATER RIGHT: 55-7602 APPLICATION/CLAIM NO.: U10955 CERT. NO.: NAME: Evelyn H. Worlton ADDR: 6995 West 9600 North Lehi IIT 84043 INTEREST: 100% LAND OWNED BY APPLICANT? COUNTY TAX ID#: | PUB ENDED: | NEWSPAPER: | SE ACTION: [ ] | ActionDate: | PROOF DUE: | CERT/WUC: 09/17/1987 | LAP, ETC: | LAPS LETTER: | TYPE: [ ] FILED: 03/23/1936|PRIORITY: / /1930|PUB BEGAN: ProtestEnd: | PROTESTED: [No ] | HEARNG HLD: |ELEC/PROOF:[ ]|ELEC/PROOF: |RECON REQ: EXTENSION: RUSH LETTR: |RENOVATE: ]|PUB DATE: PD BOOK: [ 55-2 ] | MAP: [\* Type of Right: Underground Water Claim Source of Info: Proposed Determination \_\_\_\_\_\_ FLOW: 0.557 cfs SOURCE: Underground Water Drain COUNTY: Utah COMMON DESCRIPTION: POINT OF DIVERSION -- UNDERGROUND: (1) S 650 ft E 1309 ft from W4 cor, Sec 10, T 5S, R 1E, SLBM DIAMETER OF WELL: ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#: \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 407506. Water Rights Appurtenant to the following use(s): 35-8737(CERT),8739(CERT),8740(CERT),8756(CERT),8898(DEC),43-341(CERT),343(CERT),344(CERT),55-32(APPL),72(CERT),295(CERT) 577 (CERT), 7060 (DEC), 7061 (DEC), 7197 (CERT), 7198 (SHAR), 7199 (WUC), 7201 (DIL), 7602 (UGWC), 7606 (UGWC), 7762 (DIL) ...... IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 1.0 PERIOD OF USE: 07/01 TO 09/20 Section Sec 10 T 5S R 1E SLBM \*\_\_\_\_|\_\_ 1.0000 GROUP ACREAGE TOTAL: 1.0000 FLOW: Water User's Claim 7602 has 8% interest in flow. This same flow is

intermittently diverted at any, each or all points of diversion, by any, each or all claimants. Rights covered by Water User's Claim: 2767,7601/7604.

MAP NUMBER: Sec. 10, T5S, R1E, SLBM